



# Fremington Parish Council



Council Offices, 12 Higher Road, Fremington, Barnstaple, EX31 3BG

Telephone: 01271 321063


E-mail: [clerk@fremingtonparishcouncil.gov.uk](mailto:clerk@fremingtonparishcouncil.gov.uk)

[www.fremingtonparishcouncil.gov.uk](http://www.fremingtonparishcouncil.gov.uk)

## To all Fremington Parish Councillors

You are hereby summoned to attend an **Extraordinary Meeting** of Fremington Parish Council, which will be held on **Thursday 25<sup>th</sup> August 2016**, at **Fremington Parish Hall**, Higher Road, Fremington, at **7.00pm** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

  
**Victoria Woodhouse**  
**Clerk to the Council**

Date of issue: 18<sup>th</sup> August 2016

## AGENDA

- 1 **Apologies** (Please make any apologies known to the Clerk)
- 2 **Declarations of interest** - To receive declarations of personal interests and disclosable pecuniary interests (DPIs) in respect of items on this agenda. Members are reminded that all interests:
  - should be declared at the beginning of the meeting
  - should be declared prior to the item being discussed
  - must be declared on the 'Register of Interests' form, at the meeting, when making a declaration. (Copy of form enclosed with this agenda)
- 3 **Chairman's Announcements**
- 4 **To agree the agenda between Part A and Part B (Confidential)**

## **PART A**

- 5 **Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.
- 6 **To approve and sign the following:**
  - Minutes of the Fremington Parish Council meeting held on Monday 8<sup>th</sup> August 2016
- 7 **To consider the adoption of the open space at the Former Army Camp Development** (information enclosed for Cllrs)
- 8 **Close**

Victoria Woodhouse BA (Hons), Clerk and Responsible Financial Officer  
Vat No. 634 6617 30