



# Fremington Parish Council



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To: Members of the Fremington Quay Management Committee:

Cllrs R Cann, F Biederman, J Bell, D Chalmers, Mrs J Flynn, A Rennles B Sherborne, G Turner and T Wood

cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of the Fremington Parish Council Fremington Quay Management Committee, which will be held on **Tuesday 8<sup>th</sup> September 2015 at 10.00am** in the Parish Council Office, 12 Higher Road, Fremington for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

The agenda for the meeting is set out below.

**Victoria Woodhouse**  
**Clerk to the Council**

1<sup>st</sup> September 2015

## **AGENDA**

- 1 Apologies for Absence** (Please make any apologies known to the Clerk)
- 2 Declarations of interests**  
Members are reminded that all interests must be declared prior to the item being discussed.
- 3 To agree the agenda as published**
- 4 Chairman's Announcements**
- 5 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included on the agenda. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate.
- 6 To approve and sign the minutes of the meeting held on 23<sup>rd</sup> June 2015 as a correct record** (copies already circulated)
- 7 To consider request for use of land for Ascent Gliders** (information enclosed for Cllrs only)
- 8 To receive update on the purchase of a defibrillator and consider locations**

Victoria Woodhouse BA (Hons), Clerk and Responsible Financial Officer  
Vat No. 634 6617 30

- 9 **To consider possible re-routing of cycle path** (item requested by Cllr Biederman)
- 10 **To receive and consider plans from the tenants to update the Kitchen and Bathroom in the Warden's Accommodation** (information to follow)
- 11 **To receive and consider plans from the tenants for a temporary, outdoor, portable shack for sale** (information to follow)
- 12 **Close**