



Fremington Parish Council



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To: Members of the Fremington Quay Management Committee:

Cllrs R Cann, F Biederman, J Bell, D Chalmers, Mrs J Flynn, Ms M Scott, B Sherborne, G Turner and T Wood

cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of the Fremington Parish Council Fremington Quay Management Committee, which will be held on **Tuesday 23rd June 2015, at 10.00am** in the Parish Council Office, 12 Higher Road, Fremington for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

The agenda for the meeting is set out below.

Victoria Woodhouse
Clerk to the Council

16th June 2015

AGENDA

- 1 To Elect Chairman for 2015-2016**
- 2 To Elect Vice-Chairman for 2015-2016**
- 3 Apologies for Absence** (Please make any apologies known to the Clerk)
- 4 Declarations of interests**
Members are reminded that all interests must be declared prior to the item being discussed.
- 5 To agree the agenda as published**
- 6 Chairman's Announcements**
- 7 Public Participation Period**
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included on the agenda. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate.
- 8 To approve and sign the minutes of the meeting held on 28th April 2015 as a correct record** (copies already circulated)

Victoria Woodhouse BA (Hons), Clerk and Responsible Financial Officer
Vat No. 634 6617 30

- 9 **To review the installation of Gates on the Platform**
- 10 **To receive quotations for works to the Well and Water Tower as per the Structural Engineers Report** (information attached)
- 11 **To consider re-instatement of water meter for public toilets** (information attached)
- 12 **Close**