



Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD
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To: Cllrs S Adams, F Biederman, J Bridgeman, J Cann (Vice Chairman), D Dixon, D Harris, S Haywood, O Kelly, S Kingdom (Chairman), C McCormack-Hole, B Sherborne, E Smlatic, N Tamlin and H Walker

You are hereby summoned to attend a Meeting of Fremington Parish Council, which will be held on **Monday 7th September 2026** at **7pm** at **The Beechfield Centre**, Beechfield Road, Fremington, EX31 3DD for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Mrs Victoria Woodhouse
Executive Officer

Date of issue: 1st September 2026

AGENDA

- 1 Apologies**
(Please make any apologies known to the Clerk)
- 2 Declarations of interest**
To receive declarations of personal interests and disclosable pecuniary interests (DPIs) in respect of items on this agenda. Members are reminded that all interests:
 - should be declared at the beginning of the meeting
 - should be declared prior to the item being discussed
 - must be declared on the 'Register of Interests' form, at the meeting, when making a declaration. (Form available at meeting)
- 3 Chairman Announcements**
- 4 Public Participation Period**
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.
- 5 Minutes**
To approve as a correct record and sign the Minutes of the Full Council

meeting held on Monday 8th June 2026.

6 Committees

To receive, and adopt the minutes, and note the decisions therein, of the following Committee meetings:

- Finance and Personnel Committee held on 21st July 2026
[Link to minutes](#)

7 County and District Councillors' Reports

To receive reports from the County Councillor and District Councillors for information only.

8 Co-option

To consider application(s) for co-option (copies have been circulated to members).

9 Local Government Review

To receive an update on Local Government Review and the Government decision on the approved model (information to follow).

10 Councillors Questions

This item is for Councillors to raise questions for future discussions; however, no decisions can be taken under this item.