



Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD
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To: Cllrs S Adams, F Biederman, J Bridgeman, J Cann (Vice Chairman), D Dixon, D Harris, S Haywood, O Kelly, S Kingdom (Chairman), C McCormack-Hole, B Sherborne, E Smlatic, N Tamlin and H Walker

You are hereby summoned to attend a Meeting of Fremington Parish Council, which will be held on **Monday 8th June 2026** at **7pm** at **The Beechfield Centre**, Beechfield Road, Fremington, EX31 3DD for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

Mrs Victoria Woodhouse
Executive Officer

Date of issue: 2nd June 2026

AGENDA

- 1 Apologies**
(Please make any apologies known to the Clerk)
- 2 Declarations of interest**
To receive declarations of personal interests and disclosable pecuniary interests (DPIs) in respect of items on this agenda. Members are reminded that all interests:
 - should be declared at the beginning of the meeting
 - should be declared prior to the item being discussed
 - must be declared on the 'Register of Interests' form, at the meeting, when making a declaration. (Form available at meeting)
- 3 Chairman Announcements**
- 4 Public Participation Period**
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.
- 5 Minutes**
To approve as a correct record and sign the Minutes of the Full Council meeting held on Monday 11th May 2026.

6 Committees

To receive, and adopt the minutes, and note the decisions therein, of the following Committee meetings:

- Finance and Personnel Committee held on 12th May 2025
- Finance and Personnel Committee held on 19th May 2026
- Planning Committee held on 21st May 2026
- Environment and Community held on 21st May 2026

[Link to minutes](#)

7 County and District Councillors' Reports

To receive reports from the County Councillor and District Councillors for information only.

8 Annual Governance Statement 2025/2026

To discuss and agree the Annual Governance Statement detailed in the Annual Governance and Accountability Return 2025/26 (information attached).

9 Accounting Statements 2025/2026

To receive and agree the Accounting Statements contained within the Annual Governance and Accountability Return 2025/2026 along with the Internal Auditor's Report 2025 (information attached).

10 Annual Governance and Accountability Return 2025/2026

To discuss and agree the Annual Governance Accountability Return for 2025/2026 (information attached).

11 Councillors Questions

This item is for Councillors to raise questions for future discussions; however, no decisions can be taken under this item.