



# Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD  
Telephone: 01271 321063  
E-mail: [admin@fremingtonparishcouncil.gov.uk](mailto:admin@fremingtonparishcouncil.gov.uk)  
Website: [www.fremingtonparishcouncil.gov.uk](http://www.fremingtonparishcouncil.gov.uk)  
VAT No: 634 661 730

**To: Cllrs S Adams, F Biederman, J Bridgeman, J Cann (Vice Chairman),  
N Denton, D Dixon, D Harris, S Haywood, S Kingdom (Chairman), O Kelly,  
C McCormack-Hole, B Sherborne, E Smlatic, N Tamlin and H Walker**

You are hereby summoned to attend the Full Council meeting of Fremington Parish Council, which will be held on **Monday 12<sup>th</sup> January 2026 at 7pm** at **The Beechfield Centre**, Beechfield Road, Fremington, EX31 3DD for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

**Mrs Victoria Woodhouse**  
Executive Officer

Date of issue: 6<sup>th</sup> January 2026

## AGENDA

**1 Apologies**

(Please make any apologies known to the Clerk)

**2 Declarations of interest**

To receive declarations of personal interests and disclosable pecuniary interests (DPIs) in respect of items on this agenda. Members are reminded that all interests:

- should be declared at the beginning of the meeting
- should be declared prior to the item being discussed
- must be declared on the 'Register of Interests' form, at the meeting, when making a declaration. (Form available at meeting)

**3 Chairman Announcements**

**4 Public Participation Period**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.

**5 Minutes**

To approve as a correct record and sign the following:

- Minutes of the Full Council meeting held on Monday 1<sup>st</sup> December 2025

**6 Committees**

To receive, and adopt the minutes, and note the decisions therein, of the following Committee meetings:

- Planning Committee meeting held on 27<sup>th</sup> November 2025
- Environment and Community Committee meeting held on 27<sup>th</sup> November 2025
- Tews Lane Committee meeting held on 27<sup>th</sup> November 2025

[Link to minutes](#)

**7 County and District Councillors' Reports**

To receive reports from the County Councillor and District Councillors for information only.

**8 Membership of Committees**

- a) To appoint seven Councillors to serve on the Assets and Facilities Committee.

**9 Councillors Questions**

This item is for Councillors to raise questions for future discussions; however, no decisions can be taken under this item.