

# Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD

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To: Members of the Environment & Community Committee: J Bridgeman (Vice Chairman), J Cann,

D Dixon, S Haywood, S Kingdom, N Tamlin and H Walker (Chairman)

cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of Fremington Parish Council **Environment & Community Committee** which will be held on **Thursday 27th 2025** at **11.00am** in the **Beechfield Centre, Beechfield Road, Fremington** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

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**Mrs Victoria Woodhouse** 

**Executive Officer** 

Date of issue: 21st November 2025

#### <u>AGENDA</u>

1 Apologies for Absence (Please make any apologies known to the Clerk)

#### 2 Declarations of Interest

Members are reminded that all Interests must be declared at the beginning of the meeting and prior to the item being discussed

#### 3 Public Participation Period

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting

#### 4 Minutes

To approve and sign the minutes of the Environment and Community Committee held on the Thursday 30<sup>th</sup> October 2025 (<u>Links to Minutes</u>)

#### 5 Climate Emergency Update

#### 6 Emergency Plan

To receive an update on the Emergency Plan

# 7 Town and Parish Settlement Surveys

North Devon and Torridge Council are currently undertaking a settlement study for the two districts and would like to utilise your knowledge of the settlements within your parish/town to support us in this work. (information attached)

**To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

### **PART B**

## 9 Beechfield Changing Rooms

To discuss the terms of the licence for the changing rooms and to receive update on the cleanliness.