



# *Fremington Parish Council*



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To: Members of the Environment & Community Committee: J Bridgeman (Vice Chairman), J Cann, D Dixon, S Haywood, S Kingdom, H Walker (Chairman)  
cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of Fremington Parish Council **Environment & Community Committee** which will be held on **Thursday 27<sup>th</sup> February 2025** at **11.00am** in **the Beechfield Centre, Beechfield Road, Fremington** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

**Mrs Victoria Woodhouse**  
Executive Officer

Date of issue: 21<sup>st</sup> February 2025

## **AGENDA**

- 1 Apologies for Absence** (Please make any apologies known to the Clerk)
- 2 Declarations of Interest**  
Members are reminded that all Interests must be declared at the beginning of the meeting and prior to the item being discussed
- 3 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting
- 4 Minutes**  
To approve and sign the minutes of the Environment and Community Committee held on the Thursday 30<sup>th</sup> January 2025 ([Links to Minutes](#))
- 5 Climate Emergency – Update**  
a) To receive response from the MP on the Climate and Nature Bill & the Lithium-Ion Battery Campaign (information enclosed).
- 6 Bus Shelter Improvements**  
To receive note from Devon County Council of improvements to bus shelters along the 21-bus route and consider any suitable areas for improvements along the route (information enclosed).

- 7 **To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

**PART B**

- 8 **Execution and sealing of a legal deed**  
a) To receive update on the lease for Muddlebridge Allotment Site and agree the Execution and sealing of the legal deed (subject to review by the Paish Council's Solicitor).
- 9 **Riverside Park Community Building**  
To note conclusion of the rent review for the Community Building.
- 10 **Riverside Park Storage Building**  
To receive an update on the lease.