



# Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD  
Telephone: 01271 321063  
E-mail: [admin@fremingtonparishcouncil.gov.uk](mailto:admin@fremingtonparishcouncil.gov.uk)  
Website: [www.fremingtonparishcouncil.gov.uk](http://www.fremingtonparishcouncil.gov.uk)  
VAT No: 634 661 730

**To: Cllrs S Adams, F Biederman, J Bell, J Bridgeman, J Cann, N Denton, D Dixon, D Harris, S Haywood, R Jones, S Kingdom, C McCormack-Hole, B Sherborne, M Thomas and H Walker**

You are hereby summoned to attend the Meeting of Fremington Parish Council, which will be held on **Monday 4<sup>th</sup> September 2023** at **7pm** in **The Beechfield Centre**, Beechfield Road, Fremington, EX31 3DD for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

**Mrs Victoria Woodhouse BA (Hons)**  
Executive Officer

Date of issue: 29<sup>th</sup> August 2023

## AGENDA

- 1 Apologies**  
(Please make any apologies known to the Clerk)
- 2 Declarations of interest**  
To receive declarations of personal interests and disclosable pecuniary interests (DPIs) in respect of items on this agenda. Members are reminded that all interests:
  - should be declared at the beginning of the meeting
  - should be declared prior to the item being discussed
  - must be declared on the 'Register of Interests' form, at the meeting, when making a declaration. (Form available at meeting)
- 3 Chairman Announcements**
- 4 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.
- 5 Minutes**  
To approve as a correct record and sign the Minutes of the Fremington Parish Council meeting held on Monday 7<sup>th</sup> August 2023 ([Click Here for Minutes](#))

- 6 County and District Councillors' Reports**  
To receive reports from the County Councillor and District Councillors for information only.
- 7 Police Report**  
To receive a report from the Police.
- 8 Parks and Open Spaces Committee**  
To receive resignation from Cllr McCormack-Hole and agree Cllr Denton as replacement Committee member.
- 9 Councillors Questions**  
This item is for Councillors to raise questions for future discussions; however, no decisions can be taken under this item.
- 10 Exclusion of Press and Public**  
**To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

## **PART B**

- 11 Execution and sealing of a legal deed**  
To agree the Execution and sealing of a legal deed for the Multi-Use Games Area at Riverside Park in accordance with Standing Order 16.