



# Fremington Parish Council



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**To:** Members of the Fremington Quay Management Committee: Cllrs J Cann, D Dixon, S Haywood, S Kingdom, C McCormack-Hole, B Sherborne and H Walker  
**cc:** All Members of the Parish Council

You are hereby summoned to attend a meeting of Fremington Parish Council **Fremington Quay Management Committee** which will be held on **Thursday 30<sup>th</sup> March 2023** at **12.00pm** in the **Beechfield Centre, Beechfield Road, Fremington** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

The agenda for the meeting is set out below.

**Mrs Victoria Woodhouse**  
Executive Officer

Date of issue: 24<sup>th</sup> March 2023

## AGENDA

- 1 Apologies for Absence** (Please make any apologies know to the Clerk)
- 2 Declaration of interests**
- 3 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included on the agenda. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate.
- 4 Minutes**  
To approve and sign the Minutes and informal notes of the meeting held on 20<sup>th</sup> October 2022 and the Minutes from the meeting held on the Thursday 23<sup>rd</sup> February as a correct record ([Link to Minutes](#)).
- 5 Fremington Quay Heritage Centre – Improvement Projects**
  - a) To receive update on refurbishment
  - b) To receive further information and consider provision of CCTV
- 6 To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

**PART B**

**7 Lease Obligations**

To receive update on the lease obligations and Warden's Duties