



# Fremington Parish Council



The Beechfield Centre, Beechfield Road, Fremington, EX31 3DD  
Telephone: 01271 321063  
E-mail: [admin@fremingtonparishcouncil.gov.uk](mailto:admin@fremingtonparishcouncil.gov.uk)  
[www.fremingtonparishcouncil.gov.uk](http://www.fremingtonparishcouncil.gov.uk)

To: Members of the Environment & Community Committee: Cllrs J Bell, J Cann, D Dixon, S Haywood, S Kingdom, A Rennles (Vice Chairman), H Walker (Chairman)  
cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of Fremington Parish Council **Environment & Community Committee** which will be held on **Thursday 30<sup>th</sup> March 2023** at **11.00am** in the **Beechfield Centre, Beechfield Road, Fremington** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

**Mrs Victoria Woodhouse**  
Executive Officer

Date of issue: 24<sup>th</sup> March 2023

## AGENDA

- 1 **Apologies for Absence** (Please make any apologies known to the Clerk)
- 2 **Declarations of Interest**  
Members are reminded that all Interests must be declared at the beginning of the meeting and prior to the item being discussed.
- 3 **Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting.
- 4 **Minutes**  
To approve and sign the minutes of the following meetings as a correct record:
  - Environment and Communities Committee held on the Thursday 23<sup>rd</sup> February 2023 ([Links to Minutes](#)).
- 5 **Climate Emergency – Update**
- 6 **Hedgehog Highway Project**  
To receive information and consider taking part in the project (information attached).

**7 Parish Grass Cutting**

To consider quotation(s) and award the contract for Parish Council Grass Cutting from 1<sup>st</sup> April 2023 to 31<sup>st</sup> March 2026 (information enclosed).

- 8 To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

**PART B**

**9 Riverside Park**

To receive update and consider future of leases for the Storage Building and Football Pitch.