



# Fremington Parish Council



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To: Members of the Environment & Community Committee: Cllrs J Bell, J Cann, D Dixon, S Haywood, S Kingdom, C McCormack-Hole and H Walker  
cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of Fremington Parish Council **Environment & Community Committee** which will be held on **Thursday 29<sup>th</sup> September 2022** at **10.30am** in **the Beechfield Centre, Beechfield Road, Fremington** for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

**Mrs Victoria Woodhouse BA (Hons)**  
Executive Officer

Date of issue: 23<sup>rd</sup> September 2022

## **AGENDA**

- 1 Apologies for Absence** (Please make any apologies known to the Clerk)
- 2 Declarations of Interest**  
Members are reminded that all Interests must be declared at the beginning of the meeting and prior to the item being discussed
- 3 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business relating to the Parish Council. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate at the meeting
- 4 Minutes**  
To approve and sign the minutes of the meeting held on Thursday 30<sup>th</sup> June 2022 as a correct record ([Link to Minutes](#))
- 5 Climate Emergency – Update**
- 6 Emergency Plan**  
To receive updated plan (information available in members area on the website)

- 7 **To resolve:** that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following item as it involves the likely disclosure of confidential information:

**PART B**

8 **Riverside Park MUGA**

To note Report on Title and consider a survey as highlighted in paragraph 6.4.6  
(Confidential information in members' area on the website)