



# Fremington Parish Council



Council Offices, 12 Higher Road, Fremington, Barnstaple, EX31 3BG

Telephone: 01271 321063

E-mail: [clerk@fremingtonparishcouncil.gov.uk](mailto:clerk@fremingtonparishcouncil.gov.uk)

[www.fremingtonparishcouncil.gov.uk](http://www.fremingtonparishcouncil.gov.uk)

To: Members of the Parks & Playing Fields Committee: Cllrs J Bell, F Biederman, D Chalmers, K Groves, G Turner, B Sherborne and T Wood  
cc: All Members of the Parish Council

You are hereby summoned to attend a meeting of the Fremington Parish Council Parks & Playing Fields Committee, which will be held on **Thursday, 29<sup>th</sup> October 2015, at 11.00am** in the Parish Council Office, 12 Higher Road, Fremington for the purpose of transacting the following business.

In accordance with The Public Bodies (Admissions to Meetings) Act 1960 members of the public are welcome to attend.

The agenda for the meeting is set out below.

**Victoria Woodhouse**

23<sup>rd</sup> October 2015

**Clerk to the Council**

## **AGENDA**

- 1 Apologies for Absence** (Please make any apologies known to the Clerk)
- 2 Declarations of interests**  
Members are reminded that all interests must be declared prior to the item being discussed.
- 3 To agree the agenda as published**
- 4 Chairman's Announcements**
- 5 Public Participation Period**  
Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included on the agenda. The period of time which is designated for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes. A question asked by a member of the public during this period shall not require a response or debate.
- 6 To approve and sign the minutes of meeting held 24<sup>th</sup> September 2015 as a correct record** (copies have already been circulated)
- 7 To consider request to use the Beechfield Playing Field for Bootcamps** (information enclosed)
- 8 To consider provision of Highways Verge Cutting for 2016-2017**
- 9 To consider draft budget for 2016-2017** (information enclosed)
- 10 To consider relocation of reptiles to Lovell's Nature Reserve** (information enclosed)
- 11 Close**

Victoria Woodhouse BA (Hons), Clerk and Responsible Financial Officer  
Vat No. 634 6617 30